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Daniel L. Palmer

County Manager

Linda M. Wolf

Purchasing Agent

**TO:** All Bidders

**FROM:** Linda Wolf, CPA, Purchasing Agent

**DATE:** March 4, 2022

**SUBJECT:** Addendum #1 HWAY 22-09

This Addendum, issued to bid document holders of record, indicates changes to the bid documents for the *HWAY 22-09* Bid Opening March 23, 2022.

## PLEASE MAKE THE FOLLOWING CHANGES:

## On page 4 under **PROPOSAL REQUIREMENTS**, please make the following changes:

- 1) **A. General Requirements** 12. <u>Submission of Proposals</u> to: "The following material is required to be received by March 23, 2022..."
- 2) **A. General Requirements** 12.a. to: "Two (2) copies (one hard copy and one electronic..."

## On page 5 under PROPOSAL REQUIREMENTS, please make the following changes:

**1) A. General Requirements** 12.b. to: "The proposer should send two (2) copies (one hard copy and one electronic version on CD or USB) ..."

END OF ADDENDUM # 1